《天路导向(粤)》双语讲义

上帝的方法 - 16 HOW GOD WORKS - 16

- 1. Hello listening friends, we are glad you joined us today. 亲爱的朋友 你好 很喜兴你能够再次协师
 - 亲爱的朋友,你好,很高兴你能够再次收听 我们的节目。
- 2. I hope you remember what I said in the last message. 我盼望你能够记住我们上一次讲的信息。
- 3. Just let me remind you very quickly. 让我先回顾一下上次的内容。
- 4. We learned a powerful message that a child follows in his father's footsteps. 我们学了一个强而有力的教训,就是一个孩子效法他父亲的行为,
- 5. And will do so to his detriment. 结果反倒伤害了自己。
- 6. And we saw that demonstrated as Ahaziah followed in his father, King Ahab's, treacherous footsteps. 亚哈谢就是最现实的例子,我们看到他效法他的父亲亚哈王,行违背神的事。
- 7. Ahaziah was injured and rather than trusting in God, he consulted the god Baal-zebub. 亚哈谢摔下栏杆受伤以后,他没有依靠神,反而去找以革伦的神巴力西卜,
- 8. Whether he's going to live or die. 求问他会生,还是会死。
- 9. And we learned that Baal-zebub was Satan himself. 我们知道巴力西卜就是撒但。
- 10. Read II Kings 1:3. 列王纪下 1 章 3 节说:
- 11. The angel of the Lord said to Elijah the Tishabite. 耶和华的使者对提斯比人以利亚说,
- 12. Go up and meet the messengers of the king of Samaria and ask them. 你起来,去迎着撒玛利亚王的使者,对他们说,你们去问以革伦神巴力西卜,岂因以色列中没有神吗?
- 13. This must have been on Mt. Carmel. 这件事一定是发生在迦密山上。

- 14. The reason I think that 这是因为,
- 15. Is because that Mt. Carmel is halfway between Samaria and Ekron. 迦密山正好在撒玛利亚和以革伦的中间,
- 16. So he stopped them halfway. 而以利亚是在半路上截住了亚哈谢的使者 们。
- 17. And the king knew that they did not make it all the way there.
 亚哈谢后来知道他的使者们没有抵达以革伦。
- 18. Elijah sent them back. 以利亚在半路上就叫他们回去了,
- 19. He said to them, 并对他们说,
- 20. Is it because there is no god in Israel that you are going off to consult Baal-zebub, the god of Ekron?
 你们去问以革伦神巴力西卜,岂因以色列中没有神吗?
- 21. Now it has been 10 years since the confrontation with Naboth and Ahab. 这件事发生在亚哈和拿伯冲突事件之后十年.
- 22. Elijah is now ready to confront the second generation of godless leaders. 以利亚准备好要对抗第二代不敬畏神的以色列王。
- 23. Elijah gets up and he meets the messengers on their way to Ekron and says to them exactly what the Lord had told him to say. 以利亚就起来,在通往以革伦的路上截住那些使者们,告诉他们耶和华神吩咐他所说的话。
- 24. Is it because there is not god in Israel that you are going off to consult Baal-zebub, the god of Ekron?
 你们去问以革伦神巴力西卜,岂因以色列中没有神吗?

- 25. Therefore this is what the Lord says, 所以耶和华如此说:
- 26. You will not leave the bed you are lying on. 你必不下你所上的床,
- 27. You will certainly die. 必定要死。
- 28. The messengers go back to King Ahaziah and deliver the bad news. 于是使者回去见亚哈谢王,告诉他这个坏消息。
- 29. Ahaziah said describe this man to me. 亚哈谢让他们描述一下他们见到的那个人,
- 30. As soon as they describe him, he knew it was Elijah. 当他们描述了那人的相貌后,他们就知道他是以利亚。
- 31. Ahaziah realizes that Elijah was a pain in his fathers side and now he is a pain in his side. 亚哈谢知道以利亚是使他父亲最头痛的人,现在又成了他最头痛的人。
- 32. I want to tell you something very important. 我想告诉你一些非常重要的事实,
- 33. Will you please listen carefully. 我盼望你能仔细听。
- 34. When you live a godly life in the midst of your unbelieving family members, 当你在你不信神的家人面前,坚持敬畏神的生活,
- 35. or business associates, 或是在你的同事中,
- 36. Or neighbors, 或是在你的邻居中,
- 37. You can become a pain on their side. 你就会变成他们的头痛,
- 38. You don't go out of your way to become a pain in their side.
 你不需要刻意做什么,就会变成他们的头痛。
- 39. You are already a pain in their side simply because of your godly lifestyle. 你成为他们的头痛,正是因为你敬畏神的生活方式。
- 40. You are both a challenge and a frustration to them.
 对他们来说,你既是一个挑战,也是一种挫折;

- 41. You are both intriguing and irritating to them. 你使他们困惑,也会激怒他们;
- 42. You are both an enigma and a rebuke to them. 你既是一个谜,又是对他们无声的指责。
- 43. And eventually they will have to react in one of two ways.最终,他们会作出反应。
- 44. Either they are going to repent. 他们要么悔改,
- 45. Or they are going to be angry. 要么就会发怒;
- 46. Either they will turn to God, 他们要么就归向神,
- 47. Or they will be enraged. 要么就恼羞成怒。
- 48. This is exactly what was happening here. 这正是发生在亚哈谢身上的。
- 49. Elijah's message and rebuke to him could make him repent.
 以利亚对他的指责和信息,可能使亚哈谢悔改,
- 50. Instead. 可是,
- 51. Ahaziah became enraged. 亚哈谢发火了,
- 52. He became angry. 他非常的愤怒,
- 53. And he rejected God all together. 甚至完全背弃神。
- 54. This king like his father, 他就像他父亲一样,
- 55. Rather than repent at the word of the living God.没有因着永生神的话语而悔改,
- 56. Shows bitterness and anger toward the man of God. 反而向神人发泄他内心的苦毒和愤怒。
- 57. So he sent another company of 50 to eliminate Elijah. 于是他派了 50 个人去杀以利亚,
- 58. In verse 9, 在第 9 节中,
- 59. The captain said, 五十夫长对以利亚说,

- 60. Man of God, the king says come down. 神人啊, 王吩咐你下来。
- 61. This was disrespectful. 这句话是非常不敬的,
- 62. This is being irreverent, scornful, and rude. 很无礼,轻蔑和粗鲁,
- 63. This is a contemptuous way of speaking to the great prophet of the nation. 这样对国家伟大的先知讲话是大不敬的。
- 64. This would be like talking to an elder and calling him boy. 就像称呼一个长者为"这小子"。
- 65. Elijah said, 以利亚说,
- 66. If I am a man of God, 我若是神人,
- 67. May a fire come down from heaven and consume you and your 50 men. 愿火从天上降下来,烧灭你和你那五十人。
- 68. And wham, fire came down from heaven and consumed them. 于是有火从天上降下来,烧灭五十夫长,和他那五十人。
- 69. The king still wouldn't repent. 王还是不肯悔改。
- 70. He sent another 50 of his soldiers. 他又派了五十个人,
- 71. This captain did the same thing. 五十夫长做了同样的事,
- 72. And the same thing happened again. 同样的后果又发生了。
- 73. A third group was sent. 第三队人再度被派遣出去,
- 74. But the third captain was probably wise. 这次这个五十夫长比较聪明。
- 75. If the king is a fool, I'm not going to be a fool. 他想,王真是愚蠢,我可不像他那么笨。
- 76. So he spoke in humility to Elijah asking him to come down. 于是他很谦卑的对以利亚讲话,并请求他下来。
- 77. In response to the man's humility. 因着他的谦卑,
- 78. The angel of the Lord said to Elijah. 耶和华的使者对以利亚说,

- 79. Go down with him. 你同着他下去,不要怕他。
- 80. Elijah is no longer afraid as he is with Jezebel. 如今以利亚不再像当初害怕耶洗别那样了,
- 81. Do you know why? 为什么呢?
- 82. He is now going in obedience to the word of God.因为他顺服神的话语,
- 83. He is going on the authority of the word of God.
 他是带着神话语的权柄前去的。
- 84. Because he waited for a word from the Lord. 他一直在等候神的话,
- 85. And the Lord said, you can go. 现在神对他说,你可以去了。
- 86. So he went into the bedroom of king Ahaziah. 于是他进入亚哈谢的卧室里,
- 87. And he looked him in the eye. 当面对着亚哈谢,
- 88. And he delivered the message himself. 亲自传达神的信息,
- 89. He said, is it because there is no god in Israel for you to consult and have messengers sent to consult Baal-zebub, the god of Ekron. 他说: "耶和华如此说,你差人去问以革伦神巴力西卜,岂因以色列中没有神可以求问吗?
- 90. Because you have done this, you will never leave the bed that you are lying on. 所以你必不下所上的床,
- 91. You will certainly die. 必定要死,"
- 92. The king was still not repentant. 王仍旧不肯悔改。
- 93. And he died in accordance with the word of God. 最后他果然死了,正如耶和华所说的。
- 94. The way we see God works in the Scripture should teach us what pleases him and what does not please him.
 从圣经上看神的作为,我们可以学习什么是神所喜悦的,什么是神不喜悦的。
- 95. What honors him and what dishonors him. 什么是荣耀神的,什么却会亏损神的荣耀。

- 96. The very fact that he acted quickly back then should not make us think that he does not act like this today. 神在那时这么快就审判报应,并不表示他现在就不会这么做。
- 97. In fact what happened there was the fulfillment of God's warning hundreds of years earlier. 事实上,这里发生的正是应验神在几百年前所发出的警告。
- 98. In Leviticus 19:31 God said, 利未记 19 章 31 节说,
- 99. Do not turn to mediums or seek out spirits, for you will be defiled by them?
 不可偏向那些交鬼的和行巫术的,不可求问他们,以致被他们玷污了。
- 100. In Leviticus chapter 20 verse 6 God said, 利未记 20 章第 6 节, 神说,
- 101. I will set my face against the person who turns to mediums and spirits.
 人偏向交鬼的和行巫术的,随他们行邪淫,我要向那人变脸,把他从民中剪除。
- 102. You see, God's judgment is not an arbitrary judgment. 你们看,神的审判不是专横任意的审判,
- 103. God's judgment only comes after a whole lot of warning. 神的审判往往发生在一连串的警告之后。
- 104. But here's the good news I want to share with you at this hour. 但是现在我有个好消息要告诉你,
- 105. Whether you are in a generational sin. 无论你是陷在世代相传的罪孽之中,
- 106. Or whether you feel that you are in a bondage. 或是你觉得自己被罪捆绑,
- 107. It would be erroneous and untrue if I were to stop here.
 如果我就停在这里不讲下去,那就大错特错了。
- 108. Because the Bible gives us good news, 因为圣经告诉我们一个好消息,
- 109. And it is found in the rest of Matthew chapter 12. 在马太福音第 12 章,
- 110. Read verse 29 of Matthew 12. 我们一起来看 12 章 29 节,
- 111. Jesus delivered a man from demon possession. 耶稣医治了一个被鬼附的人,

- 112. And he was accused of being an agent of Satan.
 却被法利赛人说成是靠着鬼王赶鬼,
- 113. But Jesus told the Pharisees. 耶稣对他们说:
- 114. How can anyone enter a strong man's house and carry off his possessions unless he first tied up the strong man.
 人怎能进壮士家里,抢夺他的家具呢?除非先捆住那壮士,
- 115. Then he can rob his house. 才可以抢夺他的家财。
- 116. What Jesus is saying is that he has entered into Baal-zebub's very house. 耶稣是说,祂已经进了巴力西卜的家,
- 117. And he bound him. 把他捆了起来,
- 118. Every demon of hell scurrying, running from here to there, 于是地狱里的鬼都四处逃散了,
- 119. In order to set the captives free. 使原来被鬼辖制的人可以得自由。
- 120. Colossians 2:15 tells us, 歌罗西书 2 章 15 节说:
- 121. That the Lord Jesus Christ disarmed the principalities and the powers of their weapons. 主耶稣基督将一切执政的,掌权的掳来,解除了他们的武装。
- 122. Only Jesus has the power to set you free. 只有耶稣能释放你,给你自由。
- 123. Why? 为什么呢?
- 124. Because by going to the cross of Calvary, Jesus disarmed Satan of his clutching power. 因为祂走上各各他的十字架,耶稣基督战胜了撒但的势力,
- 125. By going to the cross of Calvary Jesus bound the strongman so that he no longer can have hold over you any way.
 因着走上各各他的十字架,耶稣基督捆绑了那个壮士,他再也不能控制你了。
- 126. Whatever bondage you may be under today. 今天不管是什么在捆绑你,
- 127. Whether you feel it has been a generational bondage, 也许是世代相传的捆绑,

- 128. Or a personal bondage. 或者是个人的捆绑,
- 129. Jesus can set you free right now. 耶稣能释放你,使你得自由。
- 130. From those generational sins that bound you and are now binding your children, you can be set free.

 你就能摆脱那些一代一代传下来,正在捆绑你和你的儿女的罪,重获自由。
- 131. From those strongholds that you are seeing in your parents' life and with which you are struggling right now Jesus can set you free. 你就能摆脱那些你从父母身上学来的,正在捆绑你的罪,重获自由。
- 132. You don't have to live in fear. 你不需要再生活在恐惧中,
- 133. You don't have to live in anxiety. 你不需要再生活在焦虑当中,
- 134. You don't have to live in worry. 你也不需要再生活在担忧之中。
- 135. But the question is this, 可是有个问题,
- 136. Do you want to be free? 你是否想得到这样的自由?
- 137. Do you want to be freed from anger? 你是否想从你的怒气中被释放出来?
- 138. Do you want to be freed from resentment? 你是否想摆脱你的愤恨?
- 139. Do you want to be freed from self-pity? 你是否愿意从你的自怜中被释放出来?
- 140. So you want to be freed from the critical spirit. 你是否愿意从好挑剔批评的心态里摆脱出来?
- 141. Do you want to be freed from strongholds in your life? 你是否愿意从你生命的捆绑中被释放出来?
- 142. Do you want to be freed from drugs? 你是否想从毒瘾中解脱出来?
- 143. Jesus has already bound the strongman. 耶稣已经捆住了那个强壮的人,
- 144. If you have not felt its effect it is because you have not come under the blood of Jesus Christ. 如果你还没有感受到这些效果,那是因为你还没有被耶稣的宝血遮盖,
- 145. All you need to do is to come under his power. 你只需要来到祂能力的护庇之下。

- 146. And if the Holy Spirit of God is speaking to you right now. 如果圣灵现在和你说话,
- 147. I want to urge you to say yes Lord Jesus. 我盼望你能够说:是的,主耶稣,
- 148. And I want to be set free. 我想被释放,得自由。
- 149. Jesus is inviting you to come and to come into his presence right now. 耶稣就会邀请你来到祂面前,进入祂里面。
- 150. And I will invite you now to pray with me. 请你和我一起祷告,
- 151. Say Lord Jesus, 主耶稣,
- 152. I want to be set free from what has held me for all these years. 我想摆脱这么多年来一直捆绑我的那些东 西,
- 153. I will make a covenant today not only to be delivered today but every single day to come. 我愿意和你立约,被你拯救,不只是今天,而是在未来的每一天。
- 154. If you have prayed this prayer, 如果你已经这样祷告了,
- 155. You need to find another believer. 你需要找一个基督徒朋友,
- 156. And he can pray with you and you can pray with him. 你们可以一起祷告。
- 157. Perhaps there are those who are listening who are backsliding now and went away from the things of God.
 你们当中也许有些人正在远离神,
- 158. Perhaps there are siblings who have been separated from each other because of anger. 你们当中也许有兄弟姐妹因为怒气而彼此疏远,
- 159. Perhaps there are neighbors and friends who have been separated by anger and bitterness. 或许是朋友和邻居因为苦毒和怨恨而彼此疏远,
- 160. Perhaps there are some who are angry with God because they are being deceived by Satan. 也许某些人被撒但蒙蔽,而怨恨神。
- 161. Repent tonight before you meet the Lord in the day of judgment.
 今天就悔改吧,不要等到主审判的那一天。

162. Until next time, I wish you God's richest blessing. 愿神大大地赐福给你,下次节目再会。